



EPS Climate Action Plan

Baseline ([Countyourcarbon.org](https://countyourcarbon.org)):

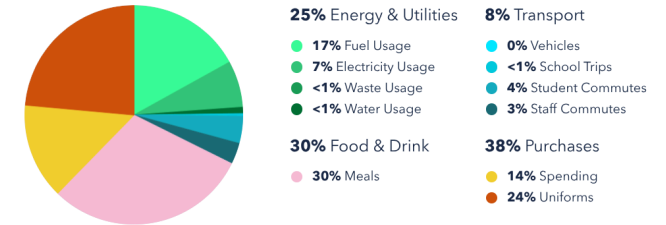
● Your schools total carbon footprint

146.22

tCO₂e* per year

* 'tCO₂e' or 'CO₂e' tonnes means 'tonnes of Carbon Dioxide Equivalent'. Under the GHG protocol, 7 greenhouse gases are tracked and summarised as the equivalent amount of Carbon Dioxide that would produce the same warming effect

How it breaks down



Current Practice

- Installation of LED lighting in August 2025
- Recycling bins in each classroom, and shared areas.
- Stationery purchased uses recycled paper whenever possible, including exercise books from sustainable sources.
- Locally sourced food purchased whenever available.
- On-site allotment area - improving - utilised by Year 6 children.
- Woodland Trust provided saplings that we plant annually.
- Improved pool pump and boiler to support more efficient energy use.

Vision

By July 2028 our school community will:

1. Travel mainly by foot, scooter or bicycle.

2. Eat lower-carbon meals, with at least one fully meat-free day each week.

3. Run our site so efficiently that delivery traffic and associated emissions fall by 30 %.

Focus

Key Actions

Leads and Partners

Success Measures

Year 1 (2025-26)

Build the Foundations

- Appoint **Eco-Coordinator** (staff) and **Eco Warriors** (pupils)
- Launch **'Walk and Wheels on Wednesday'**
- Introduce **'Meat-Free Monday'**
- Audit deliveries and refine processes to combine orders.

- SLT
- PTA
- Local council school-travel officer
- Kitchen staff
- Office staff
- School Governors

- ≥ 50% pupils and 10% staff actively travel at least once a week.
- Meat-free meals uptake ≥ 70%.
- Delivery frequency cut by 10%.

Year 2 (2026-27)

Make it Visible

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|---|--|---|
| <ul style="list-style-type: none"> Secure funding and install covered bike and scooter sheds (min. 60 bays) plus CCTV & lighting. Support Vegetable Garden Club to supply herbs/leafy greens for canteen. Consolidate stationery & cleaning supplies into regular deliveries. | <ul style="list-style-type: none"> SLT PTA Local council school-travel officer Kitchen staff Office staff School Governors | <ul style="list-style-type: none"> Active travel $\geq 60\%$ pupils, 20% staff one day/week. Average 20 bikes/scooters parked daily. Meat-free Monday normalised; introduce lower-carbon options other days. Delivery miles reduced. |
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Year 3 (2027-28)

Embed and Expand

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| <ul style="list-style-type: none"> Set long-term Active-Travel Charter; target 50 % all-week active travel. Add second bike shed if 80 % of current capacity in daily use. Negotiate eco-delivery clauses (EV vehicles / grouped schools) with suppliers. | <ul style="list-style-type: none"> SLT PTA Local council school-travel officer Kitchen staff Office staff School Governors Cluster primary schools Suppliers | <ul style="list-style-type: none"> $\geq 70\%$ pupils and 30% staff walk/scoot/cycle 4+ days/week. Meat-free meals two days/week with 75% uptake. Delivery frequency cut 30%; > 50% delivered by low-emission vehicles. |
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Possible Activities - for the Eco Coordinator and Eco Warriors to consider

- Behaviour Campaigns** – weekly themed days, class league tables.
- Walking Bus** – volunteer rota, hi-vis vests, risk assessment filed with council.
- Cycling Infrastructure** – weather-proof racks, secure gate, lighting, CCTV linked to office; noticeboard space for maintenance tips.
- Student Voice** – tasting panels choose new recipes; cooking club shares meat-free lunchbox ideas.
- Local Sourcing** – work towards 50 % produce from < 50 mi radius; combine bulk orders with nearby schools.
- Kitchen Garden** – herbs / salad beds managed by Garden Club; produce weighed and logged.

Key Personnel:

- Eco-Coordinator (staff)** - Oversees plan.
- Eco Warriors (pupils)** - Run surveys, promote campaigns, present progress in assemblies, chairs Green Team.
- Green Team (pupils in other years who volunteer)** - Support Eco Warriors
- Senior Leadership Team** - Allocate budget, approve policy changes, report to governors.
- Premises Manager** - Install and maintain sheds.
- Catering Manager** - Design menus, track uptake, liaise with suppliers.